

## **United States Department of the Interior**

BUREAU OF LAND MANAGEMENT
Wyoming State Office
P.O. Box 1828
Cheyenne, Wyoming 82003-1828



July 21, 2006

Information Bulletin No. WY-2006-029

To: Field Managers

From: Acting Deputy State Director, Resources Policy and Management

Subject: Information Bulletin No. 2006-105, Nominations for the Bureau of Land

Management's 2006 "Excellence in Interpretation or Environmental Education"

Awards

DD: 08/04/2006

All Field Offices should have received Washington Office Information Bulletin No. 2006-105 asking for nominations for the 2006 "Excellence in Interpretation or Environmental Education" Awards.

Nominations should be directly submitted to Amy Galperin, Amy\_Galperin@blm.gov, at the Colorado State Office, with a courtesy copy sent to Andy Tenney, at the Wyoming State Office, by August 4, 2006. The IB contains the nomination guidelines.

If you need assistance completing the nomination package please call Andy at (307) 775-6106.

/s/ Martin G. Griffith acting

1 Attachment 1 - IB No. 2006-105 (4 pp.)